## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| Application of: | Chen et al.  | ) Examiner:                | Jacqueline F. Stevens |
|-----------------|--|----------------------------|-----------------------|
| Serial Number:  | 10/036,736   | ) Group Art Unit:          | 3761                  |
| Filed:          | 12/21/2001   | ) Customer Number:         | 22827                 |
| Confirmation No | .: 3665  | )<br>) Deposit Account:    | 04-1403               |
|                 | Like Pad Comprising<br>ayers and Method of<br>ture | ) Docket Number:<br>)<br>) | KCX-484 (17155)       |

## RESPONSE TO NOTICE TO FILE CORRECTED APPLICATION PAPERS

Commissioner for Patents Post Office Box 1450 Alexandria, VA 22313-1450

Dear Sir:

This is a response/amendment/letter in the above-identified application and includes the herewith attachment of same date and subject which is incorporated hereinto by reference and the signature below is to be treated as the signature to the attachment in absence of a signature thereto.

Fee requirements (if any) have been calculated as shown below:

|   | Claims<br>remaining<br>after<br>amendment    |                                   | Highest<br>number<br>previously<br>paid for |        | Present<br>Extra | _                 |        |     |   | Add    | litional Fee |
|---|--|-----------------------------------|---|--------|------------------|-------------------|--------|-----|---|--------|--------------|
| Total Effective Claims                                    |  | minus                             |   | =      | 0                | х                 | \$     | 52  | = | <br>\$ | 0.00         |
| Independent   |  |                                   |   | -      |                  | -                 |        |     |   |        |              |
| Claims  |  | minus                             |   | =      | 0                | Х                 | \$ :   | 220 | = | \$     | 0.00         |
| ☐ Enclose   | isly submitted Amendned Affidavited Informat | ed Amer<br>nent / Re<br>(s) / Dec | ndment / F<br>ply<br>laration(s)            | Respo  | onse date        |                   |        |     |   |        | 0.00         |
| Since Official PETITION is response is find 2 months \$49 | hereby ma<br>led for whic                    | de for ar<br>ch the re            | extension<br>quisite fee                    | n to c | over the o       | date th<br>1 mont | th \$1 | -   |   | \$     | 0.00         |

| If amendment enters <u>proper</u> multiple of for <u>first</u> time, add \$390.00 (per application)  | \$0.00                                 |           |  |  |  |  |
|--|--|-----------|--|--|--|--|
| If Terminal Disclaimer enclosed, add F   | \$0.00                                 |           |  |  |  |  |
| Other:   |  | \$0.00    |  |  |  |  |
|  | SUBTOTAL:                              | \$0.00    |  |  |  |  |
| If "small entity" verified statement filed  ☐ herewith, enter one-half (½) of subt   | \$0.00                                 |           |  |  |  |  |
|  | TOTAL FEE ENCLOSED:                    | \$0.00    |  |  |  |  |
| The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any fees in addition to the fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (deficiency only) now or hereafter relative to this application and the resulting official document under Rule 20, or credit any overpayment, to our Account No. shown in the heading hereof. This statement does not authorize charge of the issue fee in this case.  DORITY & MANNING ATTORNEYS AT LAW, P.A.  ADDRESS: Post Office Box 1449 Greenville, SC 29602 USA Customer ID No.: 22827 Telephone: (864) 271-1592 Facsimile: (864) 233-7342 Date: August 23, 2010 |  |           |  |  |  |  |
| I hereby certify that this corresponden  | ce and all attachments and any fee(s)  | are hoing |  |  |  |  |
|  | net to the U.S. Patent and Trademark C |           |  |  |  |  |
| Suzanne Haynes (Typed or printed name of person train  | nsmitting documents)                   |           |  |  |  |  |
| (Signature of person transmitting docu   | uments)                                |           |  |  |  |  |